

	<h2>Planning Committee</h2> <h3>28 October 2015</h3>
<p style="text-align: right;"><b>Title</b></p>	<p><b>The Alexandra 1 Church Lane London N2 8DX – 15/02918/FUL</b></p>
<p style="text-align: right;"><b>Report of</b></p>	<p>Head of Governance</p>
<p style="text-align: right;"><b>Wards</b></p>	<p>East Finchley</p>
<p style="text-align: right;"><b>Status</b></p>	<p>Public</p>
<p style="text-align: right;"><b>Enclosures</b></p>	<p>Appendix A – Report to Finchley and Golders Green Area Planning Committee</p> <p>Appendix B – Addendum to the Report to Finchley and Golders Green Area Planning Committee - The Alexandra 1 Church Lane London N2 8DX - (only)</p>
<p style="text-align: right;"><b>Officer Contact Details</b></p>	<p>Salar Rida, Governance Officer</p> <p><a href="mailto:salar.rida@barnet.gov.uk">salar.rida@barnet.gov.uk</a></p> <p>020 8359 7113</p>

## Summary

Agenda Item 13 (The Alexandra 1 Church Lane London N2 8DX – reference 15/02918/FUL) of the Finchley and Golders Green Area Planning Committee on 15 October 2015 was referred up to Planning Committee by three Members in accordance with the Constitution. Planning Committee is therefore requested to consider the recommendations and take a decision on them.

## Recommendations

1. That the Planning Committee consider and determine the application as set out in the report previously considered by the Finchley and Golders Green Area Planning Committee on 15 October 2015.

## **WHY THIS REPORT IS NEEDED**

- 1.1 The Constitution allows a certain number of members of a Committee or Sub-Committee to refer any decision of the Committee or Sub-Committee up to the next practicable meeting of the relevant Committee to which it reports, by indicating immediately after the decision is taken that they require the decision to be referred up. The report to the relevant Committee to which the Committee or Sub-Committee reports on the referral shall set out the reasons for the referral.
- 1.2 The attached report was considered by the Finchley and Golders Green Area Planning Committee on 15 October 2015. The Committee resolved to approve the planning application as per the officer's recommendation, subject to the amendments set out in the addendum but with amendment to condition 3:
  - The restaurant use with internal seating within the building hereby permitted shall not be open to members of the public before 8:30am or after 11.30pm Mondays to Thursdays, before 8.30am or after midnight on Fridays and Saturdays or before 9am or after 11pm on Sundays and Bank and Public Holidays.

## **1.3 REASON FOR REFFERAL**

- 1.3.1 Immediately following the decision, three Members of the Committee supported a referral of the decision to the Planning Committee in accordance with the Council's Constitution, noting that there was a significant need to safeguard the amenities of occupiers of nearby residential properties.

## **2. REASONS FOR RECOMMENDATIONS**

- 2.1 As set out in the substantive report.

## **3. ALTERNATIVE OPTIONS CONSIDERED AND NOT RECOMMENDED**

- 3.1 As set out in the substantive report.

## **4. POST DECISION IMPLEMENTATION**

- 4.1 As set out in the substantive report.

## **5. IMPLICATIONS OF DECISION**

### **5.1 Resources (Finance & Value for Money, Procurement, Staffing, IT, Property, Sustainability)**

- 5.2 As set out in the substantive report.

### **5.3 Legal and Constitutional References**

- 5.3.1 Constitution, Responsibility for Functions- Paragraph 6- Members Rights to Refer Matters to Parent Body states that:

“A specified number of Members of a Committee or Sub-Committee may require that any decision of the Committee or Sub-Committee is referred up to the next practicable meeting of Full Council or the relevant Committee to which the Committee or Sub-Committee reports, by indicating immediately after the decision is taken that they require the decision to be referred up. The report to Full Council or the relevant Committee to which the Committee or Sub-Committee reports on the referral shall set out the reasons given for the referral.”

**5.4 Risk Management**

5.5 As set out in the substantive report.

**5.6 Equalities and Diversity**

5.7 As set out in the substantive report.

**5.8 Consultation and Engagement**

5.9 As set out in the substantive report.

**6. BACKGROUND PAPERS**

6.1 None